



KIMISIS THEOTOKOU GREEK ORTHODOX CHURCH ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΟΣ ΕΚΚΛΗΣΙΑ ΤΗΣ ΚΟΙΜΗΣΕΩΣ ΤΗΣ ΘΕΟΤΟΚΟΥ

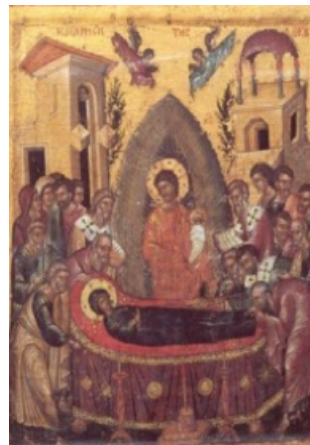
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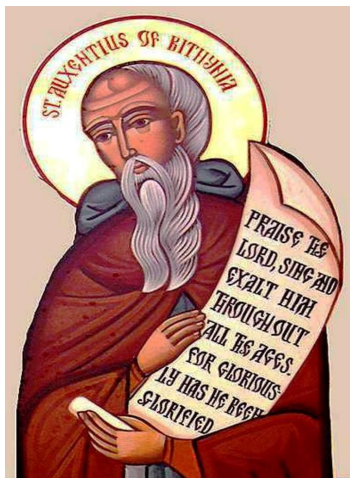
V. Rev. Damaskinos V. Ganas, Proistamenos



WEEKLY BULLETIN
SUNDAY, FEBRUARY 14, 2021
17TH SUNDAY OF MATTHEW

ΕΒΔΟΜΑΔΙΑΙΟ ΦΥΛΛΑΔΙΟ
ΚΥΡΙΑΚΗ, 14^Η ΦΕΒΡΟΥΑΡΙΟΥ 2021
ΚΥΡΙΑΚΗ 17^Η ΜΑΤΘΑΙΟΥ

Holy Father Auxentius of the Mountain Ο Ὁσίος Αὐξέντιος ὁ ἐν τῷ Ὄρει



Saint Auxentius, by origin a Syrian, served at the court of the emperor Theodosius the Younger (418-450). He was known as a virtuous, learned and wise man, and he was, moreover, a friend of many of the pious men of his era. Distressed by worldly vanity, Saint Auxentius was ordained to the holy priesthood, and then received monastic tonsure. After this he went to Bithynia and found a solitary place on Mount Oxia, not far from Chalcedon, and there he began the life of a hermit (This mountain was afterwards called Mt. Auxentius). The place of the saint's efforts was discovered by shepherds seeking their lost sheep. They told others about him, and people began to come to him for healing. Saint Auxentius healed many of the sick and the infirm in the name of the Lord. In the year 451 Saint Auxentius was invited to the Fourth Ecumenical Council at Chalcedon, where he denounced the Eutychian and Nestorian heresies. Familiar with Holy Scripture and

learned in theology, Saint Auxentius easily bested those opponents who disputed with him. After the end of the Council, Saint Auxentius returned to his solitary cell on the mountain. With his spiritual sight he saw the repose of Saint Simeon the Stylite (459) from a great distance. Saint Auxentius died about the year 470, leaving behind him disciples and many monasteries in the region of Bithynia. He was buried in the Monastery of Saint Hypatius at Rufiananas, Syria.

Ὁ Ὁσίος Αὐξέντιος καταγόταν ἀπὸ τὴν Συρία. Ἐζήσῃ στὴν Κωνσταντινούπολιν ἐπὶ αὐτοκράτορα Θεοδοσίῳ Β' τοῦ Μικροῦ (408 – 450 μ.Χ.) καὶ κατεῖχε τὸ ἀξίωμα τοῦ σχολαρίου τοῦ στρατηλάτου. Ἡ φιλήσυχη καὶ φιλομόναχη διάθεσί του καὶ ἡ ἀγάπη του γιὰ τὸν ἀσκητικὸ βίον, τὸν ὁδήγησε στὸ νὰ γίνῃ μοναχός. Ἐγκατέλειψε λοιπὸν τὶς τιμὲς καὶ τὰ ἀξιώματά του καὶ ἀποσύρθηκε σὲ ὄρος πετρώδες τῆς Χαλκηδόνος, τὴν Ὁξεία Πέτρα, ὅπου καὶ ἀσκήτευε, ἐνῶ παράλληλα ἀσχολήθηκε μὲ τὴν μελέτη καὶ σπουδὴ τῆς Ἁγίας Γραφῆς. Τόση δὲ ἦταν ἡ φήμη του γιὰ τὶς σπάνιες ἀρετὲς καὶ τὴν βαθιὰ θεολογικὴ μόρφωσή του, ὥστε προσκλήθηκε στὴν Δ' Οἰκουμενικὴ Σύνοδο, ποὺ συνεκλήθη τὸ ἔτος 451 στὴν Χαλκηδόνα γιὰ νὰ καταδικάσῃ τὶς κακοδοξίες τοῦ Εὐτυχοῦς. Στὸ ἀσκητήριό του καθημερινὰ προσέρχονταν πολλοί, γιὰ νὰ λάβουν τὴν εὐλογία του, μεταξὺ τῶν ὁποίων καὶ πολλοὶ πλούσιοι ποὺ τοῦ ἔφερναν τροφὲς καὶ δῶρα. Ἀλλὰ ἐκεῖνος χρησιμοποιοῦσε γιὰ τὸν ἑαυτό του λίγο ψωμὶ γιὰ τὴ συντήρησή του καὶ κερί γιὰ τὸ παρεκκλήσι του. Τὰ ὑπόλοιπα τὰ διαμοίραζε στοὺς πτωχοὺς. Ὁ σεβασμὸς πρὸς τὸν Ὁσίον ἐγένετο αἰτία νὰ ἰδρυθεῖ στοὺς πρόποδες τοῦ βουνοῦ γυναικεῖα μονή. Ὁ Ἅγιος Θεὸς ἀξίωσε τὸν Ἅγιον Αὐξέντιον τοῦ χαρίσματος τῆς θαυματουργίας καὶ ἔτσι ἐπιτέλεσε πολλὰ θαύματα. Ὁ Ὁσίος κοιμήθηκε μὲ εἰρήνη μεταξὺ τῶν ἐτῶν 470 – 472 μ.Χ. Στὸ Συναξάριον τῆς Κωνσταντινουπόλεως ἀναφέρεται ὅτι τὸ τίμιον λείψανον τοῦ Ἁγίου κατατέθηκε στὸν εὐκτήριον οἶκον τῆς γυναικεῖας μονῆς ποὺ ἵδρυσε καὶ ἡ ὁποία ὀνομαζόταν Τριχιναρία. Ἡ Σύναξις αὐτοῦ ἐτελεῖτο στὴ μονὴ τοῦ Καλλιστράτου ἐντὸς τῆς Κωνσταντινουπόλεως.

Ἀπολυτίκιον Ἀναστάσιμον.

Ἦχος γ'

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ
ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ
Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον,
πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας
ἁδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ
μέγα ἔλεος.

Τοῦ Ὁσίου.

Ἦχος α'

Τῆς ἐρήμου πολίτης καὶ ἐν σώματι ἄγγελος καὶ
θαυματουργὸς ἀνεδείχθης θεοφόρε πατήρ
ἡμῶν Αὐξέντιε, νηστεία, ἀγρυπνία, προσευχῇ,
οὐράνια χαρίσματα λαβὼν· θεραπεύεις τοὺς
νοσοῦντας καὶ τὰς ψυχὰς τῶν πίστει
προστρεχόντων σοι. Δόξα τῷ δεδωκότι σοι
ἰσχύν, δόξα τῷ σὲ στεφανώσαντι, δόξα τῷ
ἐνεργοῦντι διὰ σοῦ πᾶσιν ἰάματα.

Ἀπολυτίκιον

ΚΟΙΜΗΣΙΣ ΤΗΣ ΥΠΕΡΑΓΙΑΣ ΘΕΟΤΟΚΟΥ

First Tone

Ὡς τὴν Γεννήσῃ τὴν παρθενίαν ἐφύλαξας, ἐν τῇ
Κοιμήσῃ τὸν κόσμον οὐ κατέλιπες Θεοτόκε,
Μετέστης πρὸς τὴν ζωὴν, μήτηρ υπάρχουσα τῆς
ζωῆς, καὶ ταῖς πρεσβείαις ταῖς σαῖς λυτρουμένη,
ἐκ θανάτου τὰς ψυχὰς ἡμῶν.

Κοντάκιον. Ἦχος β'.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε,
μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ
παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ
πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν,
τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς
πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἣ
προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

Resurrectional Apolytikion.

Mode 3

Let the heavens sing for joy, and let everything
on earth be glad. For with His Arm the Lord has
worked power. He trampled death under foot by
means of death; and He became the firstborn
from the dead. From the maw of Hades He
delivered us; and He granted the world His great
mercy.

For the Devout Man.

Mode 1

As a citizen of the desert and an angel incarnate *
and a wonder-worker you shone forth,
O Afxentios, our God-bearing father. * Since you
received the spiritual gifts * by fasting and
vigilance and prayer, * you can cure those who
are ailing and heal the souls * of those who run to
you with faith. * Glory to Him who gave His might
to you; * glory to Him who placed a crown on
you; * glory to Him who operates through you,
providing cures to all.

Apolytikion

Dormition of the Theotokos.

First Tone

In birth, you preserved your virginity; in death,
you did not abandon the world, O Theotokos. As
mother of life, you departed to the source of life,
delivering our souls from death by your
intercessions.

Kontakion. Mode 2.

O Protection of Christians that never fails,
intercession with the Creator that never fails, we
sinners beg you, do not ignore the voices of our
prayers. O good Lady, we implore you, quickly
come unto our aid, when we cry out to you with
faith. Hurry to intercession, and hasten to
supplication, O Theotokos who protect now and
ever those who honor you.

ΑΠΟΣΤΟΛΙΚΟ ΑΝΑΓΝΩΣΜΑ
TODAY'S EPISTLE READING

Προκείμενον. Ἦχος γ'.

ΨΑΛΜΟΙ 46.6,1

Ψάλατε τῷ Θεῷ ἡμῶν, ψάλατε.

Στίχ. Πάντα τὰ ἔθνη κροτήσατε χεῖρας.

Πρὸς Κορινθίους β' 6:16-18, 7:1 τὸ ἀνάγνωσμα

Ἀδελφοί, ὑμεῖς ἐστε ναὸς Θεοῦ ζῶντος, καθὼς εἶπεν ὁ Θεός ὅτι Ἐνοικήσω ἐν αὐτοῖς, καὶ ἐμπεριπατήσω· καὶ ἔσομαι αὐτῶν Θεός, καὶ αὐτοὶ ἔσονται μοι λαός. Διὸ, Ἐξέλθετε ἐκ μέσου αὐτῶν καὶ ἀφορίσθητε, λέγει κύριος, καὶ ἀκαθάρτου μὴ ἅπτεσθε· κἀγὼ εἰσδέξομαι ὑμᾶς, καὶ ἔσομαι ὑμῖν εἰς πατέρα, καὶ ὑμεῖς ἔσεσθέ μοι εἰς υἱούς καὶ θυγατέρας, λέγει κύριος παντοκράτωρ. Ταύτας οὖν ἔχοντες τὰς ἐπαγγελίας, ἀγαπητοί, καθαρίσωμεν ἑαυτοὺς ἀπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος, ἐπιτελοῦντες ἀγιωσύνην ἐν φόβῳ Θεοῦ.

Prokeimenon. Mode 3.

Psalms 46.6,1

Sing praises to our God, sing praises.

Verse: Clap your hands, all you nations.

The reading is from St. Paul's Second Letter to the Corinthians 6:16-18; 7:1

Brethren, you are the temple of the living God; as God said, "I will live in them and move among them, and I will be their God, and they shall be my people. Therefore come out from them, and be separate from them, says the Lord, and touch nothing unclean; then I will welcome you, and I will be a father to you, and you shall be my sons and daughters, says the Lord Almighty."

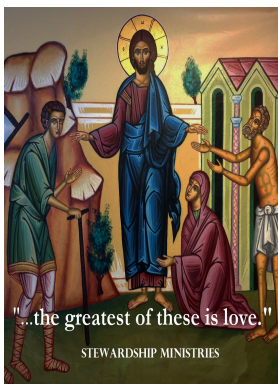
Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.

ΜΝΥΜΟΣΥΝΑ

Σωτήριος Νικολόπουλος 6 μήνες
Γεώργιος Αναγνώστου Ετήσιο
Γεώργιος Κολόμπος 10 ετές

MEMORIALS

Soterios Nikolopoulos 6 Months
George Anagnostou 1 Year
George Kolompos 10 Years



2021 CHRISTIAN STEWARDSHIP

We prayerfully ask that you pledge for the year 2021. We are very grateful to you for the support you have shown us during these times, which has helped our community move forward.

May the Lord continue to bless you and your family with the fruits of His Love.

In Christ's Love,
The Stewardship Committee

PLEASE REMEMBER THAT YOUR STEWARDSHIP PLEDGE IS YOUR MEMBERSHIP TO THE CHURCH.

Ἐκ τοῦ Κατὰ Ματθαῖον 15:21-28 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἐξελθὼν ἐκεῖθεν ὁ Ἰησοῦς ἀνεχώρησεν εἰς τὰ μέρη Τύρου καὶ Σιδῶνος. καὶ ἰδοὺ γυνὴ Χαναναία ἀπὸ τῶν ὁρίων ἐκείνων ἐξελθοῦσα ἐκράυγαζεν αὐτῷ λέγουσα· ἐλέησόν με, Κύριε, υἱὲ Δαυΐδ· ἡ θυγάτηρ μου κακῶς δαιμονίζεται. ὁ δὲ οὐκ ἀπεκρίθη αὐτῇ λόγον. καὶ προσελθόντες οἱ μαθηταὶ αὐτοῦ ἠρώτων αὐτὸν λέγοντες· ἀπόλυσον αὐτήν, ὅτι κρᾶζει ὀπισθεν ἡμῶν. ὁ δὲ ἀποκριθεὶς εἶπεν· οὐκ ἀπεστάλην εἰ μὴ εἰς τὰ πρόβατα τὰ ἀπολωλότα οἴκου Ἰσραὴλ. ἡ δὲ ἐλθοῦσα προσεκύνησεν αὐτῷ λέγουσα· Κύριε, βοήθει μοι. ὁ δὲ ἀποκριθεὶς εἶπεν· οὐκ ἔστι καλὸν λαβεῖν τὸν ἄρτον τῶν τέκνων καὶ βαλεῖν τοῖς κυναρίοις. ἡ δὲ εἶπε· ναί, Κύριε· καὶ γὰρ τὰ κυνάρια ἐσθίει ἀπὸ τῶν ψυχίων τῶν πιπτόντων ἀπὸ τῆς τραπέζης τῶν κυρίων αὐτῶν. τότε ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτῇ· ὦ γύναι, μεγάλη σου ἡ πίστις! γεννηθήτω σοι ὡς θέλεις. καὶ ἰάθη ἡ θυγάτηρ αὐτῆς ἀπὸ τῆς ὥρας ἐκείνης.

The Gospel According to Matthew 15:21-28

At that time, Jesus went to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not fair to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their master's table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

ΜΝΥΜΟΣΥΝΑ

ΚΥΡΙΑΚΗ, 21^η ΦΕΒΡΟΥΑΡΙΟΥ

Σπύρος Χαλιώτης 40 ημέρες
Κωνσταντίνος Λιούδης Ετήσιο

MEMORIALS

SUNDAY, FEBRUARY 21st

Spiros Haliotis 40 Days
Costas Lioudis 1 Year



TSIKNOPEMPTI GLENDI
THURSDAY, MARCH 4, 2021